

**IN THE DISTRICT COURT OF THE UNITED STATES
FOR THE WESTERN DISTRICT OF NORTH CAROLINA
ASHEVILLE DIVISION**

1:16 po 04-02

1:16 po 04-03

UNITED STATES OF AMERICA,

Vs.

2) JAMES HARRISON JENKINS, and

3) TERRY RONALD JENKINS,

Defendants.

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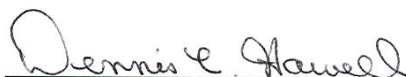
ORDER

THIS MATTER is before the undersigned pursuant to a document filed by the Government entitled “Notice Regarding Potential Trial Dates” (#51). The undersigned has reviewed the document and has consulted with the Office of the Clerk. As a result of such consultation, the trial of this matter will be set for March 27, 2017 in the United States Courthouse in Asheville, North Carolina.

ORDER

IT IS, THEREFORE, ORDERED that the trial of the above entitled matter is hereby scheduled for **March 27, 2017 at 9:30 a.m.** in courtroom #1 of the United States Courthouse in Asheville, North Carolina.

Signed: January 26, 2017



Dennis L. Howell
United States Magistrate Judge

